

#### 2023 Registration Packet

August 28, 2023- September 1, 2023

#### **Welcome**

Congratulations! You have been invited to attend the 2023 DeMolay Garden State Leadership Training Conference. In our fifteenth year, our annual conference will take place at YMCA Camp Mason located in scenic Hardwick, New Jersey. Our conference will start on Monday, August 28, 2023 and run through Friday, September 1, 2023. This is an opportunity you will not want to miss!

We have assembled some of the best and brightest minds that DeMolay has to offer in the greater northeast area to serve on our staff. DeMolays who attend this conference will learn the skills necessary to run their home chapters and to become leaders of character in their communities. We will be offering a variety of essential topics such as event planning, critical thinking, public speaking, leadership techniques, interpersonal communication skills, and too many more to list. Attendees can expect A TON of fun and brotherhood enjoying our beautiful facility, including some incredible adventures curated by Camp Mason's professional staff!

#### **Program Information**

DATES: August 28<sup>th</sup> to September 1<sup>nd</sup> 2023

LOCATION: YMCA Camp Mason, 23 Birch Ridge Road, Hardwick, NJ 07825

COST: Early Bird Fee - \$100 due with your application if submitted by July 15, 2023. Standard Fee - \$200 due with your application and submitted no later than August 1, 2023.

Late registrations postmarked after **August 1, 2023,** will require a fee of **\$250** and will be accepted only at the discretion of the Program Director of GSLTC.

Fee for all Out-Of-State Attendees - \$300 due with your application and submitted no later than August 1, 2023.

Checks <u>must be made</u> payable to "New Jersey DeMolay Leadership Conference." Registrants will not be allowed to attend GSLTC unless all fees are paid by the start of the program. Refunds will only be granted before August 1, 2023. No refunds will be given if an attendee fails to attend the entire conference.

REMITTANCE: You may register by mail using the attached forms with the appropriate payment to:

Mom Katie Flannery 11 Burnham Place Flanders, NJ 07836

Upon receipt of your form, a confirmation will be sent via email. That confirmation will include a link to the YMCA e-waiver, arrival/departure times, directions to YMCA Camp Mason, a packing list, and other program information. For any other questions, please contact **Dad Ryan Vander Horn** at **(862) 258-5965** or **rvanderhorn33@gmail.com**.



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#### **Registration Form**

| Name:                                 |                  |            |                      | Age: Date of Birth:                                 |  |  |
|---------------------------------------|------------------|------------|----------------------|---|--|--|
| Mailing Address:                      | Mailing Address: |            |                      | DeMolay's Phone: ()                                 |  |  |
| City:                                 | State:           | _ ZIP:     |                      | Parent's Phone: ()                                  |  |  |
| DeMolay's E-Mail Address:_            |                  |            |                      |   |  |  |
| Parent's E-Mail Address:              |                  |            |                      |   |  |  |
| Shirt Size ( <i>Please Circle One</i> | ): S             | М          | L                    | XL XXL XXXL   |  |  |
| Home Chapter Name:                    |                  |            |                      | Jurisdiction:                                       |  |  |
| DeMolay Membership ID:                |                  |            | Current Office:      |   |  |  |
| Initiatory Degree Date:               |                  |            | DeMolay Degree Date: |   |  |  |
| Previously Attended DeMol             | ay Leadership    | Confere    | nce (G               | SSLTC, Key Man, Region I LTC): Yes No               |  |  |
| Conference(s) and Year(s):_           |                  |            |                      |   |  |  |
| Number of LCC(s) Complete             | d:               |            |                      | Representative DeMolay Award: Yes No                |  |  |
| List Any Degree Parts Know            | າ (Master Inqu   | iisitor, M | aster (              | Councilor, Fourth Preceptor, Lord Constable, etc.): |  |  |
| List Any DeMolay Awards or            | · Honors Recei   | ved:       |                      |   |  |  |
| List Three Interests That Are         | Not DeMolay      | , <b>.</b> |                      |   |  |  |



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### **Pre-Conference Survey**

Please rate your current knowledge of the specified areas on the following scale: 1 (None), 2 (Very Little), 3 (Some), 4 (Good), 5 (Mastered)

| 1. DeMolay History & Structure: | 1 - 2 - 3 - 4 - 5 |
|---------------------------------|-------------------|
| 2. Parliamentary Procedure:     | 1 - 2 - 3 - 4 - 5 |
| 3. Event Planning:              | 1 - 2 - 3 - 4 - 5 |
| 4. Fundraising:                 | 1 - 2 - 3 - 4 - 5 |
| 5. Budgeting                    | 1 - 2 - 3 - 4 - 5 |
| 6. Term Planning:               | 1 - 2 - 3 - 4 - 5 |
| 7. Membership Recruitment       | 1 - 2 - 3 - 4 - 5 |
| 8. Public Speaking:             | 1 - 2 - 3 - 4 - 5 |
| 9. Communication:               | 1 - 2 - 3 - 4 - 5 |
| 10.Leadership:                  | 1 - 2 - 3 - 4 - 5 |

Please list three DeMolay-related skills you hope to learn more about:

Please list three non-DeMolay life skills that you would like to learn more about:

How do you hope to use the skills you learn at GSLTC in the future?



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### **Authorization and Consents- Required Signatures:**

| The following signatures are required for attendate Registrant is authorized to attend this DeMolay F   | ance. By signing this form, the signatories agree that the Program.   |
|---|---|
| Signature of Chapter Advisor  | Signature of Chapter Chairman   |
| Guardian of the above-named Registrant for Leadership Training Conference. I hereby agree regulations and edicts of DeMolay International opinion of the GSLTC Staff, I/my child should need will immediately take the necessary action to efficient will be responsible for any damage or injury I/m agree to release and hold harmless DeMolay Master of DeMolay, and its members, officers and Members, Advisors and other authorized representations. | ent and permission as a legal adult or as the Parent or Legal r my/his participation in the 2023 DeMolay Garden State ee that I/my son will abide by the statutes, by-laws, rules, and its duly authorized representatives. I agree that, if in the ed to be removed or asked to leave GSLTC for any reason, that I fect my/his removal from the site at my expense. I agree that I my son may cause beyond reasonable wear and tear. I hereby International, its International Supreme Council, the Grand and employees, together with the Executive Officers, GSLTC Staff essentatives from and against any and all claims or causes of his attendance at GSLTC, including transportation to and from |
| Media Release: I understand and agree that phouse of these photographs/videos to promote the  | otographs/videos may be taken at the event and consent to the DeMolay program now or in the future.   |
| emergency treatment, including transportation, medical tests, imaging, and procedures as mamedical professional. Medical providers are authorized me/my son, including exam findings diagnosing and treating the injury/malady contains   | Molay Advisor at GSLTC to secure for me/my son urgent or hospitalization, surgery, anesthesia, invasive and non-invasive ay be deemed reasonably medically necessary by a licensed horized to release to any DeMolay Advisor medical information, test results, and any treatments provided for the purpose of mplained of. <i>If the Registrant is under 18 years of age:</i> I ports shall be made by the GSLTC Staff to contact me prior to  |
| Signature of Registrant (All)   | Signature of Parent/Guardian (if Registrant under 18)   |



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### **Emergency Contacts:**

| In case of emergency, pleas                                | se contact                   | :                    |   |  |  |  |
|--|------------------------------|----------------------|---|--|--|--|
| Primary - Name:  |                              |                      | Cell Phone Num                                | ber: ()  |  |  |
| Relationship to Participant:                               |                              |                      | Work/Home Pho                                 | Work/Home Phone: ()  |  |  |
|  |                              |                      |   |  |  |  |
| Alternate - Name:  | Alternate - Name:            |                      |   | ber: ()  |  |  |
| Relationship to Participant:                               | Relationship to Participant: |                      |   | Work/Home Phone: ()  |  |  |
|  |                              |                      |   |  |  |  |
|  |                              | <u>Health</u>        | Insurance:                                    |  |  |  |
| DeMolay provides secondar<br>Please list your medical insu |                              |                      | hat you have no medi                          | cal coverage:  |  |  |
| Insurance Company  | Group N                      | lo. (if applicable   | Subscriber's Name                             |  |  |  |
| REQUIRED: ATTACH<br>HEA                                    |                              | IRANCE CARD          | TO THIS APPLICAT                              |  |  |  |
|  |                              | <u>iviea</u>         | <u>ications:</u>                              |  |  |  |
|  | r-the-cour                   | nter medications     | s, vitamins, and supple                       | dose and frequency/schedule.<br>ements. Please bring only the<br>ately labeled containers. |  |  |
| Name of Medication   | Dosage                       | Frequency of<br>Dose | Need Assistance<br>Administering?<br>(Yes/No) | Reason for Using   |  |  |

|  | Dose | Administering?<br>(Yes/No) |  |
|--|------|----------------------------|--|
|  |      |                            |  |
|  |      |                            |  |
|  |      |                            |  |
|  |      |                            |  |



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#### **Medical Information:**

This information will remain confidential, only to be shared with the GSLTC Program Director, appointed medical personnel, and your assigned GSLTC Chapter Advisor/Assistant Chapter Advisor.

| <b>Medical History:</b> Please list any and all diagnosed medical conditions (ie. Asthma, seizure disorder, diabetes, ADHD, Autism, etc.) as well as any surgeries or hospitalizations within the last year. |
|--|
| Explain the circumstances/treatment plan of any condition listed above:  |
| <b>Allergies:</b> Please list any allergies (medication, food, or environmental) and describe your typical allergic reaction if exposed to the allergen:   |
| If you have an allergy, are you prescribed an Epi-pen or other emergency medication?   |
| Is there any further information you feel is important for the GSLTC Staff to be aware of regarding any medical mental health, or learning concerns?   |